

## MARTHA C. NUSSBAUM

Ernst Freund Distinguished Service Professor of Law and Ethics  
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### EDUCATION

1964-1966 Wellesley College  
1966-1967 New York University, School of the Arts  
1967-1969 New York University, Washington Square College. B.A. 1969.  
1969-1975 Harvard University, M.A. 1971, Ph.D. 1975 (Classical Philology)  
1972-1975 Harvard University, Society of Fellows, Junior Fellow  
1973-1974 St. Hugh's College, Oxford University: Honorary Member of Senior Common Room

### EMPLOYMENT

1999-- University of Chicago, Ernst Freund Distinguished Service Professor of Law and Ethics  
Appointed in: Law School, Philosophy Department, and Divinity School  
Associate Member, Classics Department (1995 -- )  
Associate Member, Department of Political Science (2003 -- )  
Affiliate, Committee on Southern Asian Studies (1999 --)  
Board Member,, Center for Gender Studies 1999-2002  
Board Member, Human Rights Program, 2002--  
Founder and Coordinator, Center for Comparative Constitutionalism, 2002 –

2004 (spring) Visiting Professor, Centre for Political Science, Jawaharlal Nehru University, New Delhi, India

1996-1998 University of Chicago, Ernst Freund Professor of Law and Ethics (Appointed in Law School, Philosophy Department, and Divinity School, Associate in Classics)

1996 (spring) Oxford University, Weidenfeld Visiting Professor

1995-1996 University of Chicago, Professor of Law and Ethics (Appointed in Law School, Divinity School, and the College, Associate in Philosophy and Classics)

1989 (on leave from fall 1995) Brown University, University Professor and Professor of Philosophy, Classics, and Comparative Literature

1994 University of Chicago, Visiting Professor of Law

1994 and 1998 (August; September) Visiting Professor, Ethics Program, Oslo, Norway

1993 University of California at Riverside, Distinguished Research Fellow of the Center for Ideas and Society

1992 Stanford University, Visiting Scholar, Political Science Department

1992 University of Chicago, Visiting Scholar, Department of Philosophy

1987-1993 Research Advisor, World Institute for Development Economics Research, Helsinki (a division of the United Nations University)

1987-1989 Brown University, David Benedict Professor and Professor of Philosophy, Classics, and Comparative Literature

1986-1987 Visiting Fellow, All Souls College, Oxford University

1985-1987 Brown University, Professor of Philosophy, Classics, and Comparative Literature

1984-1985 Brown University, Associate Professor (tenured) of Philosophy and Classics

1984	École Normal Supérieure de Jeunes Filles, Paris, Visiting Professor
1983-1984	Wellesley College, Visiting Professor of Philosophy and Classics
1980-1983	Harvard University, Associate Professor of Philosophy and the Classics
1975-1980	Harvard University, Assistant Professor of Philosophy and the Classics
1978	Princeton University, Samuel Perkins Junior Humanities Fellow, Department of Philosophy
1971-1972	Harvard University, Teaching Fellow, Graduate School of Arts & Sciences

## HONORARY DEGREES

- Kalamazoo College, Kalamazoo, Michigan: 1988, L.H.D.
- Grinnell College, Grinnell, Iowa: 1993, L.H.D.
- St. Andrews University, Scotland, June 1996, D. Litt.
- Williams College, Williamstown, Mass, June 1996, L.H.D.
- Katholieke Universiteit, Leuven, February 1997: Doctor Honoris Causa
- Whitman College, Walla Walla, Washington, spring 1997: Doctor of Humanities
- University of Toronto, June 1998: Doctor of Laws
- University for Humanist Studies, Utrecht, The Netherlands, January 1999
- Bard College, Annandale-on-Hudson, New York, May 1999, L.H.D.
- Wabash College, Crawfordsville, Indiana: May 2000, L. H. D.
- State University of New York at Brockport: May 2000, L. H. D.
- Queen's University, Kingston, Ontario, Canada: June 2000, Doctor of Laws
- The New School University, New York: L. H. D., February 2001
- University of Turin, Italy: May 2002
- University of Haifa, Israel: May 2002
- Willamette University, Salem, Oregon: May, 2002: L. H. D.
- Ripon College, Ripon, Wisconsin: May, 2002: L. H. D.
- Wesleyan University, Wesleyan, Connecticut, May 2002: L. H. D.
- Ohio State University, L. H. D., March 2003
- Georgetown University, L. H. D., May 2003
- Knox College, Galesberg, Illinois: L. H. D., June 2003
- Lehigh University, Bethlehem, PA: Doctor of Laws, May 2003
- Marymount Manhattan College, L. H. D., May 2004
- University of Athens, Greece, accepted for December 2005
- The University of North Carolina at Asheville, accepted for May 2005

## OTHER HONORS AND AWARDS

- Selected in 2004 as the subject of a future volume in the Library of Living Philosophers series (Open Court Publishing Company)
- James and Helen Merritt Award for Distinguished Service in the Philosophy of Education, Northern Illinois University, 2004
- Medal of the Italian Senate and Medal of Pio Manzù Center, October 2003
- Medal of the University of Pavia, September 2003
- Barnard Medal of Distinction, Barnard College, May 2003
- Outstanding and Inspiring Leadership Award, Indian Consulate, Chicago, August 15, 2003
- Grawemeyer Award in Education (for Cultivating Humanity), 2002
- Faculty Award for Excellence in Graduate Teaching, University of Chicago, 2001
- ACLS Fellowship for Research, 2001-2

- President, Central Division, American Philosophical Association, 1999-2000 (Vice-President 1998-9, Past President and Chair of Nominating Committee, 2000-2001)
- Academician, The Academy of Finland: elected March 2000
- NYU Distinguished Alumni Award, September 2000
- Sex and Social Justice winner of North American Society for Social Philosophy Book Award, July 2000
- Honorary Fellow, St. Anne's College, Oxford: appointed 1998, for life
- Honorary Fellow, Clare Hall, Cambridge: appointed 2003, for life
- Cultivating Humanity winner of Grawemeyer Prize in Education (see above); of the Frederic W. Ness Book Award of the Association of American Colleges and Universities, 1998 (award ceremony January 1999); finalist for Rea Book Award of The Boston Review of Books, 1997,(in non-fiction category); of the annual book award of the Council of Independent Colleges, 2002.
- Winner, Philosophical Dialogues Competition, European Humanities Research Center, Oxford, 1997 (performance in Stockholm October 1998)
- Elected Fellow of American Philosophical Society, 1996
- Sunderland Fellowship, University of Michigan Law School, for 1995-6 (postponed to fall 1998, then declined)
- Literary Lion Award, New York Public Library, November 1993
- Spielvogel-Diamondstein Prize for best collection of essays (for Love's Knowledge), PEN, 1991
- Ireland Visiting Scholar Prize, University of Alabama at Birmingham, 1992
- Brandeis Creative Arts Award for Non-Fiction, Brandeis University, 1990
- Baldwin School Alumnae Award, Bryn Mawr, Pennsylvania, 1990
- Elected a Fellow of American Academy of Arts and Sciences, 1988
- Phi Beta Kappa Visiting Lectureship, 1988-9
- Visiting Fellowship, All Souls College, Oxford, 1986-7
- NEH Fellowship for Independent Research, 1986-7
- NEH Summer Seminar Award, 1985
- Guggenheim Fellowship, 1981
- Bunting Institute, Carnegie Faculty Fellowship, 1981 (declined)
- Bunting Institute, National Grant Fellow, 1981
- NEH Summer Grant, 1979
- Samuel Perkins Junior Humanities Fellowship, Princeton University Council for the Humanities, 1978
- New York University Alumnae Award, 1977
- Harvard University Society of Fellows, Junior Fellowship, 1972-5
- Danforth Graduate Fellowship, 1969-73
- Woodrow Wilson Graduate Fellowship, 1969-70 (declined)
- New York University Classics Department, Prize for best graduating senior, 1969
- Borden Freshman Prize, Wellesley College, 1964

## PUBLICATIONS

### Books Written

Aristotle's De Motu Animalium, Princeton University Press, 1978 (paper edition 1985).

The Fragility of Goodness: Luck and Ethics in Greek Tragedy and Philosophy, Cambridge University Press, 1986. Translated into Spanish and Italian; German in progress. Updated Edition with new Introduction, 2001.

Love's Knowledge: Essays on Philosophy and Literature, Oxford University Press, N.Y. and Clarendon Press, England, 1990 (paper 1992). German edition forthcoming; abridged edition in Swedish, forthcoming in Dutch. Introductory section, "Form and Content, Philosophy and Literature," reprinted in Carolyn Korsmeyer, ed., Aesthetics: The Big Questions (Oxford: Basil Blackwell, 1998) 201-7.

The Therapy of Desire: Theory and Practice in Hellenistic Ethics, Princeton University Press, 1994 (paper 1996). Italian translation as Terapia del desiderio: Teoria e pratica nell'etica ellenistica (Milan: Vita e Pensiero, 1998); Spanish translation as La Terapia del deseo: Teoria y práctica en la ética helenística (Barcelona/Buenos Aires/México: Paidós, 2003).

Poetic Justice: The Literary Imagination and Public Life (The Alexander Rosenthal Lectures, 1991), Beacon Press, 1995, paper edition 1997. Italian translation published as Il Giustizio del Poeta, Feltrinelli, 1996, Spanish translation as Justicia Poética, Andrés Bello, 1997. Hebrew Translation published by Haifa University Press, 2003. Chapter 3 published as "Rational Emotions" in Paul J. Heald, ed., Literature and Legal Problem Solving (Durham: Carolina Academic Press, 1998), 99-124.

For Love of Country: A Debate on Patriotism and Cosmopolitanism (lead essay mine, with responses): Beacon Press, 1996; Italian translation, Feltrinelli, 1997. Updated Edition, 2002. Greek translation 2004.

Cultivating Humanity: A Classical Defense of Reform in Liberal Education, Harvard University Press, 1997. Extract published in The Norton Reader: An Anthology of Non-Fiction Prose, shorter tenth edition (New York: W. W. Norton, 2000), 633-47, and in Tenth edition pp. 1119-31. Italian translation published as Coltivare L'Umanità (Rome: Carocci, 1999).

Sex and Social Justice, Oxford University Press, 1999. Winner, book award of the North American Society for Social Philosophy, 2000.

Women and Human Development: The Capabilities Approach, Cambridge University Press, N.Y., 2000. Indian edition published 2000 by Kali for Women, New Delhi, India. Italian translation, Il Mulino, 2001, under title Diventare persone: Donne e universalità dei diritti.

Upheavals of Thought: The Intelligence of Emotions, The Gifford Lectures for 1993, Cambridge University Press, 2001. Italian translation as L'intelligenza delle emozioni (Bologna: Il Mulino, 2004). Dutch translation as Oplevingen van het Denken, (Amsterdam: Ambo, 2004).

Hiding From Humanity: Disgust, Shame, and the Law, Princeton: Princeton University Press, 2004.

### **Books in Other Languages other than translations of books above (collections, essays in book form):**

A collection of articles published in Swedish translation, 1995, under title Känslans skärpa tankens inlevelse, Brutus Ostling, Symposion books

A collection of articles published in Dutch, 1997, under the title Wat liefde weet: Emoties en moreel oordelen, introduction by Marianne Boenink, Parresia books, Amsterdam.

A collection of articles in German translation, under title Gerechtigkeit oder das gute Leben ed. Herlinde Pauer-Studer, Suhrkamp, 1999.

Vom Nutzen der Moraltheorie für das Leben (trans. J. Schulte), a German version of a revised version of article #160, along with an interview of MN by Klaus Taschwer, published as a book by Passagen-Verlag, Vienna, summer 2000.

Aristotle (article number 10), translated into Persian, published in book form in Tehran, sometime around 2000 (I can't read the date or the name of the publisher).

Giustizia Sociale e Dignità Umana: Da Individui a persone (a translation of three previously published articles). Bologna: Il Mulino, 2002.

Konstruktion der Liebe, des Begehrens und der Fürsorge: Drei philosophische Aufsätze (translation of three previously published articles): Stuttgart: Reclam, 2002).

Capacità Personale e Democrazia Sociale (a translation of three previously published articles), ed. G. Zanetti. Reggio Emilia: Diabasis, 2003.

A República de Platão: a boa sociedade e a deformação do desejo, Portuguese translation of article #118, as book (Porto Allegre: Paulina Terra Nólíbro, 2004).

### **Books Under Contract**

The Cosmopolitan Tradition, the Castle Lectures delivered in February 2000, under contract to Yale University Press (in progress, to be completed in 2005).  
Frontiers of Justice: Disability, Nationality, Species Membership, Tanner Lectures in Human Values 2002. Cambridge, MA: Harvard University Press, being copy-edited, due out summer 2005.  
Democracy in the Balance: India, Religious Violence, and the Hindu Right, under contract to Harvard University Press.  
Capabilities and Compassion, under contract to Cambridge University Press.  
Philosophical Dialogues: under contract to Harvard University Press (will include some previously published and some new material, in progress).

### **Books Edited**

Language and Logos: Studies in Greek Philosophy in Honour of G. E. L. Owen (with Malcolm Schofield), Cambridge University Press, 1982.  
Logic, Science, and Dialectic: Collected Papers on Ancient Philosophy, by G. E. L. Owen, Duckworth and Cornell University Press, 1986.  
Essays on Aristotle's De Anima (with Amélie O. Rorty), Oxford: Clarendon Press, 1992.  
The Quality of Life (with Amartya Sen), Oxford: Clarendon Press, 1993. Spanish translation, La Calidad de Vida, Fondo de Cultura Economica, Mexico City, 1996. Italian translation in progress.  
Passions & Perceptions: Studies in Hellenistic Philosophy of Mind (with Jacques Brunschwig), Cambridge University Press, 1993.  
Women, Culture, and Development (with Jonathan Glover), Oxford: Clarendon Press, 1995.  
Sex, Preference, and Family: Essays on Law and Nature (with David Estlund), New York: Oxford University Press, 1997.  
Sexual Orientation and Human Rights in American Religious Discourse (with Saul Olyan), Oxford University Press, 1998.  
Clones and Clones: Facts and Fantasies About Human Cloning (with Cass R. Sunstein), New York: Norton, 1998. Spanish translation published as Clones y Clones: Hechos y Fantasías sobre La Clonación Humana (Madrid: Catedra, 2000). Japanese translation published 2000.  
Is Multiculturalism Good for Women? (with Joshua Cohen and Matthew Howard), Princeton University Press, 1999.  
The Sleep of Reason: Erotic Experience and Sexual Ethics in Ancient Greece and Rome (with Juha Sihvola). Chicago: University of Chicago Press, 2002.  
Animal Rights: Current Debates, New Directions, co-edited with Cass Sunstein. New York: Oxford University Press, 2004.

### **Books Edited, in progress**

Nineteen Eighty-Four: Orwell and Our Future (with Abbott Gleason and Jack Goldsmith): under contract to Princeton University Press, in production.

### **Journal Numbers Edited**

The Poetics of Therapy, Apeiron fall issue 1990.  
Form, Love, and Virtue: Essays on Greek Philosophy in Memory of Gregory Vlastos (with Terence Irwin), Apeiron 1993-4.  
Society and Sexuality in Ancient Greece and Rome (with David Konstan), Differences 2 no. 1, spring 1990.

Special issue of Philosophical Topics: Global Inequalities, co-edited with Chad Flanders, vol. 30 no. 2 (2002, appeared in 2003).

## Articles

1. "Psuchê in Heraclitus, I," Phronesis 17 (1972) 1-17.
2. "Psuchê in Heraclitus, II," Phronesis 17 (1972) 153-70.
3. "Consequences and Character in Sophocles' Philoctetes," Philosophy and Literature 1(1976-7) 25-53.
4. "The Text of Aristotle's De Motu Animalium," Harvard Studies in Classical Philology 80 (1976) 111-59.
5. "Eleatic Conventionalism and Philolaus on the Conditions of Thought," Harvard Studies in Classical Philology 83 (1979) 63-108.
6. "Aristophanes and Socrates on Learning Practical Wisdom," Yale Classical Studies 26 (1980) 43-87.
7. "The Speech of Alcibiades: A Reading of Plato's Symposium," Philosophy and Literature 3 (1978-9) 131-72.
8. "Shame, Separateness, and Political Unity: Aristotle's Criticism of Plato," in Essays on Aristotle's Ethics, ed. Amélie O. Rorty (Berkeley 1980) 395-435.
9. "'This Story Isn't True': Poetry, Goodness, and Understanding in Plato's Phaedrus," in Plato on Beauty, Wisdom, and the Arts, ed. J. Moravcsik and P. Temko, American Philosophical Quarterly Monograph Series (Iotowa 1982) 79-124.
10. "Aristotle," in Ancient Writers, ed. T. J. Luce (New York: Scribner's, 1984) 377-416.
11. "Saving Aristotle's Appearances," in Language and Logos, ed. Schofield and Nussbaum, 267-93.
12. "The 'Common Explanation' of Animal Motion," in Zweifelhaftes im Corpus Aristotelicum, ed. P. Moraux and J. Wiesner (Berlin 1983) 111-56.
13. "Fictions of the Soul," Philosophy and Literature 7 (1983) 145-61.
14. "Flawed Crystals: James's The Golden Bowl and Literature as Moral Philosophy," New Literary History 15 (1983) 25-50.
15. "Reply to Richard Wollheim, Patrick Gardiner, and Hilary Putnam," New Literary History 15 (1983) 201-8.
16. "Greek Tragedy and Practical Conflict," Ethics 95 (1985) 233-67; also in memorial volume for Victor Goldschmidt, ed. J. Brunschwig and C. Imbert, Paris 1984.
17. "Plato on Commensurability and Desire," Proceedings of the Aristotelian Society, Supplementary Volume 58 (1984) 55-80.
18. "Aristotelian Dualism: A Reply to Howard Robinson," Oxford Studies in Ancient Philosophy 2 (1984) 197-207.
19. "Sophistry About Conventions," New Literary History 17 (1985) 129-39.
20. "Historical Conceptions of the Humanities and Their Relationship to Society," in Applying The Humanities, ed. D. Callahan, A. Caplan, and B. Jennings (New York 1985) 3-28.
21. "Therapeutic Arguments: Epicurus and Aristotle," in The Norms of Nature, ed. M. Schofield and G. Striker (Cambridge 1986) 31-74. Spanish translation 1993.
22. "Continuing the Search: Questions of Writing and Style in Classical Philosophy," Federation Reports, National Federation of State Humanities Councils, March-April 1985.
23. "The Discernment of Perception: An Aristotelian Model of Public and Private Rationality," Proceedings of the Boston Area Colloquium for Ancient Philosophy1 (1985) 151-201.
24. "Comment on Lowell Edmunds," in same volume, 231-40.
25. "'Finely Aware and Richly Responsible': Moral Attention and the Moral Task of Literature," Journal of Philosophy 82 (1985) 516-29.
26. "Love and the Individual: Romantic Rightness and Platonic Aspiration," in Reconstructing Individualism, ed. T. Heller et al. (Stanford 1986) 253-77. Reprinted in Love Analyzed, ed. Roger E. Lamb (Boulder: Westview, 1997), 1-22.

27. "Narrative Emotions: Beckett's Genealogy of Love," Ethics 98 (1988) 225-54. Reprinted in Why Narrative?, ed. S. Hauerwas and L. G. Jones, (Grand Rapids 1989). French translation in Littérature 71 (1988) 40-58. German translation in Falsche Gegensätze: Zeitgenössische Positionen zur philosophischen Ästhetik, ed. Andrea Kern and Ruth Sonderegger (Frankfurt: Suhrkamp, 2002), 286-329.
28. "Comments on Paul Seabright," Ethics 98 (1988) 332-40.
29. "Comments on Alexander Mourelatos," Proc. Bost. Area Colloq. Anc. Phil. 2 (1986), 195-207.
30. "'Finely Aware and Richly Responsible': Literature and the Moral Imagination," (an expanded version of #25), in Literature and the Question of Philosophy, ed. A. Cascardi (Baltimore 1987) 169-91, Reprinted in Anti-Theory and Moral Conservatism, ed. S. G. Clarke and E. Simpson (Albany 1989) 111-34.
31. "Aristotle" (a dialogue with Bryan Magee), in The Great Philosophers: Introduction to Western Philosophy, ed. B. Magee, BBC Books 1987, 32-54. Spanish translation 1987.
32. "The Stoics on the Extirpation of the Passions," Apeiron 20 (1987) 129-77.
33. "Love's Knowledge," in Perspectives on Self Deception, ed. B. McLaughlin and A. Rorty (Berkeley 1988) 488-514.
34. "Nature, Function, and Capability: Aristotle on Political Distribution," in Oxford Studies in Ancient Philosophy Supplementary Volume 1 (1988) 145-54; a somewhat different version in Aristoteles: Politik, ed. G. Patzig (Göttingen 1990) 152-86. Reprinted in Marx and Aristotle, ed. G. McCarthy (Maryland 1992) 175-212.
35. "Reply to David Charles," Oxford Studies Supp. 1 (1988) 207-14.
36. "Aristote et la fragilité de la bonté," (written in French), Bulletin de la Société française de philosophie 81 (1987) 117-44.
37. "Perceptive Equilibrium," in The Future of Literary Theory, ed. R. Cohen (New York 1989) 58-85; also published in Logos 8 (1987) 55-83.
38. "Non-Relative Virtues: An Aristotelian Approach," Midwest Studies in Philosophy 13 (1988) 32-53. Expanded version in Nussbaum and Sen, The Quality of Life, 242-69.
39. (with Amartya Sen) "Internal Criticism and Indian Rationalist Traditions," in Relativism: Interpretation and Confrontation, ed. M. Krausz (Notre Dame 1989) 299-325.
40. "Beyond Obsession and Disgust: Lucretius' Genealogy of Love," Apeiron 22 (1989) 1-59.
41. "Mortal Immortals: Lucretius on Death and the Voice of Nature," Philosophy and Phenomenological Research 50 (1989) 303-51.
42. "Tragic Conflicts," Radcliffe Quarterly March 1989.
43. "Comment on David Halperin," Proc. Bost. Area Colloq. Anc. Phil. 4 (1989) 53-72.
44. Interview with Bill Moyers, in Bill Moyers, A World of Ideas. Doubleday, 1989.
45. "Perception and Revolution: The Princess Casamassima and the Political Imagination," in Meaning and Method, a volume in honor of Hilary Putnam, ed. G. Boolos (Cambridge 1990) 327-54.
46. "Aristotelian Social Democracy," in Liberalism and the Good, ed. R. B. Douglass, G. Mara, and H. Richardson (New York 1990) 203-52. Reprinted in Aristotle and Modern Politics, ed. A. Tessitore (Notre Dame, IN: University of Notre Dame Press, 2002), 47-104; in a shortened form in Necessary Goods: Our Responsibilities to Meet Others' Needs, ed. Gillian Brock (Lanham: Rowman and Littlefield, 1998), 135-56.
47. "Euripides' Bacchae: Introduction," published with a new translation of the play by C. K. Williams (New York: Farrar, Straus, and Giroux, 1990) vii-xliv.
48. "Reply" to six articles on The Fragility of Goodness, Soundings 72 (1990) 725-81.
49. "'By Words, Not Arms': Lucretius on Anger and Aggression," in The Poetics of Therapy, Apeiron 23 (1990) 41-90.
50. "Therapeutic Arguments and Structures of Desire," Differences 2 (1990) 46-66. Reprinted in Feminism and Ancient Philosophy, ed. Julie K. Ward (New York: Routledge, 1996), 195-216.
51. "The Literary Imagination in Public Life," New Literary History 22 (1991) 878-910. Spanish version as "La imaginación literaria en la vida pública," Isegoría (Madrid) 11 (1995), 42-80.

52. "The Transfigurations of Intoxication: Nietzsche, Schopenhauer, and Dionysus," Arion 2 (1991) 75-111. Reprinted in Nietzsche, Philosophy, and the Arts, ed. Salim Kemal et al. (Cambridge: Cambridge University Press, 1998), 36-69; in A Cambridge Companion to Schopenhauer, ed. Chris Janaway (Cambridge University Press, 1999), 344-74; and in Nietzsche: Critical Assessments, ed. Daniel W. Conway with Peter S. Goff (London and New York: Routledge, 1998, vol. I, 331-59).
53. "Comments" on papers in a symposium on Classical Philosophy and the Constitution, Chicago Kent Law Review 66 (1991) 213-42.
54. "Skeptic Purgatives: Therapeutic Arguments in Ancient Skepticism," Journal of the History of Philosophy 29 (1991) 1-33.
55. (with Hilary Putnam) "Changing Aristotle's Mind," in Nussbaum and Rorty, Essays On Aristotle's De Anima, 27-56.
56. "The Text of Aristotle's De Anima," in Nussbaum and Rorty, 1-6.
57. "Reply to Richard Eldridge," Arion 3 (1992) 198-207.
58. "Reply" to papers on The Fragility of Goodness, Philosophical Investigations 16 (1993) 46-86.
59. "Aristotle, Feminism, and Needs for Functioning," Texas Law Review 70 (1992) 1019-28. Reprinted in Cynthia Freeland, ed., Feminist Interpretations of Aristotle (University Park, PA: Pennsylvania State University Press, 1998), 248-59. French translation in Repenser la Politique: L'apport du féminisme, ed. F. Collin and P. Deutscher (Paris: CampagnePremière, 2004), 183-98.
60. "Emotions as Judgments of Value," Yale Journal of Criticism 5 (1992) 201-12.
61. "The Softness of Reason: A Classical Case for Gay Studies," The New Republic, July 13/20, 26-35.
62. "Human Functioning and Social Justice: In Defense of Aristotelian Essentialism," Political Theory 20 (1992) 202-46. Shorter version published under the title, "Social Justice and Universalism: In Defense of an Aristotelian Account of Human Functioning," Modern Philology 90 (1993) Supplement, S46-S73. German version published as "Menschliches Handeln und soziale Gerechtigkeit," in Gemeinschaft und Gerechtigkeit, ed. H. Brunkhorst and M. Brumlik (Frankfurt 1993).
63. "Tragedy and Self-Sufficiency: Plato and Aristotle on Fear and Pity," in Oxford Studies in Ancient Philosophy 10 (1992) 107-60. A shorter version in Essays on Aristotle's Poetics, ed. A. Rorty (Princeton 1992) 261-90.
64. (with Amartya Sen) "Introduction," in Nussbaum and Sen, The Quality of Life, 1-6.
65. "Comment on Charles Taylor," in Nussbaum and Sen, The Quality of Life, 232-41.
66. "Comment on Onora O'Neill," in The Quality of Life, 324-35.
67. Chapter 13 of The Fragility of Goodness reprinted in a volume on Euripides, ed. C. J. Herington, Chelsea House Publishers.
68. "Serpents in the Soul: A Reading of Seneca's Medea," in Pursuits of Reason: Essays in Honor of Stanley Cavell, ed. T. Cohen, P. Guyer, and H. Putnam (Lubbock 1993) 307-44. Reprinted in Medea, ed. J. Clauss, Princeton University Press 1997.
69. "Equity and Mercy," Philosophy and Public Affairs 22 (1993) 83-125. Reprinted in Punishment: A Philosophy and Public Affairs Reader, ed. A. John Simmons, et al., Princeton University Press, 1995, 145-87; in Punishment and Rehabilitation, ed. Jeffrie Murphy, Wadsworth, 1995, 212-48; and in Literature and Legal Problem Solving, ed. Paul Heald (Durham, N.C.: Carolina Academic Press, 1998), 15-54.
70. "The Use and Abuse of Philosophy in Legal Education," Stanford Law Review 45 (1993) 1627-45.
71. "Pity and Mercy: Nietzsche's Stoicism," in Nietzsche: Genealogy, Morality ed. R. Schacht (Berkeley: U of California Press, 1994) 139-67. German version in Deutsche Zeitschrift für Philosophie 5 (1993) 831-58.
72. "Character," "Tragedy," "Literature and Ethics": The Encyclopedia of Ethics, ed. L. Becker, 1992.
73. Extracts from Fragility of Goodness, chs. 1 and 11, in Moral Luck, ed. D. Statman (Albany 1993) 73-108.



74. "Poetry and the Passions: Two Stoic Views," in Passions & Perceptions, ed. Brunschwig and Nussbaum, 97-149.
75. "The Oedipus Rex and the Ancient Unconscious," in Freud and Forbidden Knowledge, ed. P. Rudnytsky and E. H. Spitz (New York: New York University Press, 1993), 42-71.
76. "Comparing Virtues," Journal of Religious Ethics 1993. 345-67.
77. "Virtue Revived," in TLS issue on philosophy, June 1992. French translation 1994, in Le Compromis Moral.
78. "Is Homosexuality Wrong: An Exchange," (MN vs. John Finnis), The New Republic November 2, 1993.
79. "Skepticism About Practical Reason in Literature and the Law," Harvard Law Review 107 (1994) 714-44. Repr. in Vernunftbegriffe in der Moderne, ed. Hans Friedrich Fulda & Rolf-Peter Horstmann (Klett-Cotta 1994) 347-79.
80. "Valuing Values: A Case for Reasoned Commitment," Yale Journal of Law and Humanities, 6 (1994) 197-217.
81. "Platonic Love and Colorado Law: The Relevance of Ancient Greek Norms to Modern Sexual Controversies," Virginia Law Review 80 (1994) 1515-1651. (Appendix Four is co-authored with Kenneth Dover.) A shorter version published in The Greeks and Us: Essays in Honor of Arthur W. H. Adkins, ed. R. B. Louden and P. Schollmeier (Chicago: U of Chicago Press, 1997), 168-218.
82. "Human Capabilities, Female Human Beings," in Women, Culture, and Development, ed. Nussbaum and Glover, 61-104.
83. "Emotions and Women's Capabilities," in Women, Culture, and Development, 360-95.
84. "The Ascent of Love: Plato, Spinoza, Proust," New Literary History 25 (1994), 925-49.
85. Articles on "Aristotle" and "Hylomorphism," A Companion to Metaphysics, ed. J. Kim and E. Sosa, B. H. Blackwell.
86. Articles on "Aristotle," "Parmenides," "Heraclitus," "Political Theory," and "Economic Theory" for Oxford Classical Dictionary, third edition, ed. Simon Hornblower and Tony Spawforth, Oxford University Press, 1997.
87. "Aristotle on Human Nature and the Foundations of Ethics," in World, Mind, and Ethics: Essays on the Philosophy of Bernard Williams, ed. J. E. G. Altham and Ross Harrison, Cambridge University Press 1995, 86-131.
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244. "Mill Between Aristotle and Bentham," Daedalus Spring 2004: 60-68.
245. "The Emotions of Working Life," in Erfarenhetens rum och vägar, ed. Eva Erson and Lisa Oberg (Tumba, Sweden: Mangkulturellt centrum, 2003), 29-40.
246. "Beyond the Social Contract: Capabilities and Global Justice," Oxford Development Studies 32 (2004), 3-18.
247. "Denying Foes Their Humanity," Chicago Tribune, Sunday, May 16, 2004, section 2, pp. 1 and 4.
248. "Danger to Human Dignity: the Revival of Disgust and Shame in the Law," The Chronicle of Higher Education August 6, 2004, B6-9.



249. “Body of the Nation: Why Women Were Mutilated in Gujarat,” The Boston Review 29 (2004), 33-38.
250. “Beyond the Social Contract: Toward Global Justice,” The Tanner Lectures on Human Values 24 (2004). Salt Lake City: University of Utah Press, 2004: 413-508.
251. “Care, Dependency, and Social Justice: A Challenge to Conventional Ideas of the Social Contract” (a revised version of # 214), in Living Longer: Ageing, Development and Social Protection, ed. Peter Lloyd-Sherlock (London: Zed Books, 2004), 275-99.
252. “India, Sex Equality, and Constitutional Law,” in Constituting Women: The Gender of Constitutional Jurisprudence, ed. Beverly Baines and Ruth Rubio0Marin (Cambridge and New York: Cambridge University Press, 2004): 174-204.
253. “Religious Intolerance,” Foreign Policy September/October 2004: 44-45.
254. “Faint With Secret Knowledge?: Love and Vision in Murdoch’s The Black Prince,” Poetics Today 25 (2004): 689-710.
255. “Two Picture of International Relations,” in What We Do Now, ed. Dennis Loy Johnson and Valerie Merians (Hoboken, N. J. : Melville House, 2004), 161-8.
256. “Zur Transzendierung des Menschseins” (a translation of the chapter “Transcending Humanity” from Love’s Knowledge), in Zum Glück, ed. Susan Neiman and Matthias Kross (Berlin: Akademie Verlag, 2004), 3-42.
257. “Inscribing the Face: Shame, Stigma, and Punishment,” in Political Exclusion and Domination: Nomos XLVI, ed. Melissa S. Williams and Stephen Macedo (New York: New York University Press, 2005), 259-302.

#### *Reviews*

1. Pierre Louis, Aristote: Marche des animaux, Mouvement des animaux, in *Journal of Hellenic Studies*, 1975.
2. H.-J. Newiger, Untersuchungen zu Gorgias’ Schrift über das Nichtseiende, in *Journal of Hellenic Studies*, 1976.
3. S. Clark, Aristotle’s Man, in *The Philosophical Review*, 1976.
4. Hazel Barnes, The Meddling Gods, in Philosophy and Literature 1977-8 (review-article).
5. Iris Murdoch, The Fire and the Sun: Why Plato Banished the Artists, in *Philosophy and Literature* 1978-9.
6. Edwin Hartman, Substance, Body, and Soul: Aristotelian Investigations, in *The Journal of Philosophy*, June 1980. (Review-article)
7. Rudolph Kassel, Der Text der aristotelischen Rhetorik and Aristotelis Ars Rhetorica, in *Archiv für Geschichte des Philosophie* 1981.
8. Marilyn French, Beyond Power: of Women, Men, and Morals, in *The Boston Globe*, July 21, 1985.
9. Michel Foucault, The Use of Pleasure, in The New York Times Book Review , November 10, 1985. Reply to letters December 15.
10. Jane Roland Martin, Reclaiming a Conversation: The Ideal of the Educated Woman, in *The New York Review of Books*, January 30, 1986.
11. Iris Murdoch, Acastos: Two Platonic Dialogues, in *The Times Literary Supplement*, August 15, 1986.
12. Roger Scruton, Sexual Desire, in The New York Review of Books, December 18, 1986.
13. Michael Stokes, Plato’s Socratic Conversations; Charles Griswold, Self-Knowledge in Plato’s Phaedrus; and Christopher Rowe, Plato: Phaedrus, in *The Times Literary Supplement*, June 1987.
14. Allan Bloom, The Closing of the American Mind, in *The New York Review of Books*, November 5, 1987.
15. Wayne Booth, The Company We Keep: An Ethics of Fiction, in *Yale Journal of Law and Humanities* 1 (1988). Review-article.

16. Alasdair MacIntyre, Whose Justice? Which Rationality? in *The New York Review of Books*, December 7, 1989.
17. Phillip Mitsis, Epicurus' Ethical Theory, in *Philosophy and Phenomenological Research* 51 (1991) 677-87.
18. Anthony Price, Love and Friendship in Plato and Aristotle, in *The Times Literary Supplement*, February 1990.
19. David Halperin, One Hundred Years of Homosexuality and Other Essays on Greek Love, and John J. Winkler, The Constraints of Desire: The Anthropology of Sex and Gender in Greece, in *The Times Literary Supplement*, June 1990.
20. Charles Taylor, Sources of the Self: The Making of Modern Identity, in *The New Republic*, April 1990.
21. Judith Shklar, The Faces of Injustice, in *The New Republic*, November 1990.
22. Gregory Vlastos, Socrates: Ironist and Philosopher, in *The New Republic*, September 15, 1991.
23. Richard A. Posner, Sex and Reason, in *The New Republic*, April 1992.
24. Andrea Dworkin, Mercy, in *The Boston Review*, April 1992. Replies to letters September 1992.
25. Susan Moller Okin, Justice, Gender, and the Family, in *The New York Review of Books*, October 1992.
26. "Only Grey Matter"? Richard Posner's Cost-Benefit Analysis of Sex," in *The University of Chicago Law Review* 59 (1992) 1689-1734.
27. William Bennett, The Book of Virtues, *The New Republic*, December 1993.
28. Anne Hollander, Sex and Suits. *The New Republic* 1995.
29. Louise Antony and Charlotte Witt, eds., A Mind of One's Own: Feminist Essays on Reason and Objectivity, *The New York Review of Books* 41 (Oct. 20, 1994) 59-63. Reply to letters March 1995.
30. Kenneth Dover, Marginal Comment: An Autobiography, *Arion* 4 (1997), 149-60.
31. Richard Sorabji, Animal Minds, Human Morals, in *The Philosophical Review* 105 (1996), 403-405.
32. Kristen Monroe, The Heart of Altruism and Tvetan Todorov, Facing the Extreme, *The New Republic*, October 28, 1996, 36-42.
33. Bernard Williams, Making Sense of Humanity, *Ethics* 1997.
34. Gregory Vlastos, Socratic Studies, *The Journal of Philosophy* 94 (1997), 27-45.
35. Andrea Dworkin, Life and Death, *The New Republic* August 11 & 18, 1997, 36-42.
36. William Miller, The Anatomy of Disgust, *The New Republic* November 17, 1997, 32-38.
37. Peter Unger, Living High and Letting Die, *The London Review of Books*, September 4, 1997, 18-19, reply to letters October 30, 1997, p. 4.
38. "Conversing With the Tradition: John Rawls and the History of Ethics," a review essay on Reclaiming the History of Ethics: Essays for John Rawls, ed. A. Reath, B. Herman and C. Korsgaard, *Ethics* 109 (January 1999), 424-30.
39. Alexander Nehamas, The Art of Living, in *The New Republic*, January 4/11, 1999, 32-37.
40. Judith Butler, four books, in *The New Republic*, February 22, 1999, 37-45, replies to letters April 19, 1999, 43-5. German translation in *Leviathan* 27 (1999), 447-468. French translation in *Raisons politiques* 12 (2003): 123-47.
41. Michael Warner, The Trouble With Normal, in *The New Republic*, Jan. 3, 2000, 31-36.
42. Allen Buchanan, Dan W. Brock, Norman Daniels, and Daniel Wikler, From Chance to Choice: Genetics and Justice, in *The New Republic*, December 4, 2000, 38-48.
43. "Disabled Lives: Who Cares?" A review of: Eva Feder Kittay, Love's Labor: Essays on Women, Equality, and Dependency; Michael Bérubé, Life As We Know It: A Father, a Family, and an Exceptional Child; Joan Williams, Unbending Gender: Why Family and Work Conflict and What to Do About It, in *The New York Review of Books* 48, January 11, 2001, 34-37. In Italian as "La via delle persone disabili: chi se ne prende cura?" *Il Mulino* 5 (2001), 793-807.
44. Edward Said, Reflections on Exile, in *New York Times Book Review*, Sunday, February 18, 2001, p. 28.

44. "Animal Rights: The Need for a Theoretical Basis" (review of Steven Wise, Rattling the Cage: Toward Legal Rights for Animals), Harvard Law Review 114 (2001), 1506-49.
45. Peter Conradi, Iris Murdoch: A Life. The New Republic December 31, 2001 and January 7, 2002, 28-34.
46. F. Robert Rodman, Winnicott: Life and Work. The New Republic October 27, 2003, 34-39.
47. Mary Kinzie, Drift. Poetry 183 (January 2004), 235-8).
48. Judith Brown, Nehru: A Political Life and Shashi Tharoor, Nehru. The New Republic February 14, 2005, 25-31.

*Articles and Reviews Forthcoming*

"Mill on Happiness: The Enduring Value of a Complex Critique," in Classical Utilitarianism and Questions of Race and Empire, ed. Bart Schultz and Georgios Varouxakis (Lexington, 2004).

"The Comic Soul: or, this Phallus that is Not One," in volume in memory of Charles Segal, ed. V. Pedrick and S. Oberhelman, University of Chicago Press.

"Stoic Laughter," in volume on Seneca, ed. David Wray, Cambridge University Press.

**LECTURE SERIES AND NAME LECTURES** (only some name lectures included)

- Eunice Belgum Memorial Lectures, St. Olaf College, 1983.
- Matchette Lecture, January 1985, Trinity University, San Antonio.
- Martin Classical Lectures, Oberlin College, 1986.
- Luce Seminars, Yale University, 1988.
- Plenary Address, American Academy of Religion, 1988.
- Phi Beta Kappa Lecturer, 1988-89.
- Read Tuckwell Lectures, Bristol University, England, 1989.
- Gilbert Ryle Lectures, Trent University, Ontario, 1989.
- William James Lecture, Harvard Divinity School, 1990.
- Hanna Lectures, Hamline University, 1991.
- Katherine Fraser Mackay Lecture, St. Lawrence University, 1991.
- Alexander Rosenthal Lectures, Northwestern University Law School, 1991.
- Donellan Lectures, Trinity College, Dublin, 1992.
- Boutwood Lectures, Corpus Christi College, Cambridge University, 1992.
- Dewey Lecture, Harvard Law School, 1991.
- Dewey Lecture, University of Chicago Law School, 1992.
- Stubbs Lecture, University of Toronto, 1992.
- Else Lecture, University of Michigan, 1992.
- Leff Fellow Lectures, Yale Law School, 1992.
- Whitehall-Linn Lecture, Bryn Mawr College, 1992.
- Gifford Lectures, University of Edinburgh, 1993.
- Messenger Lectures, Cornell University, 1994.
- McCorkle Lecture, University of Virginia Law School, 1994.
- Sibley Lecture, University of Georgia Law School, 1995.
- McCloy Lectures, Amherst College, 1995.
- Hagerstrom Lectures, University of Uppsala, Sweden, 1995.
- Dewey Lecture, University of Minnesota Law School, 1996.
- Weidenfeld Lectures, Oxford University, 1996.
- Amnesty Lecture, Oxford University, 1996.

- Lindley Lecture, University of Kansas, spring 1997.
- David Ross Boyd Lectures, University of Oklahoma, fall 1996.
- Eddy Lecture, Colorado State University, 1997.
- Seeley Lectures in Political Theory, Cambridge University, March 1998.
- Thalheimer Lectures, Johns Hopkins University, 1998.
- Philip Hallie Lecture, Wesleyan University, 1998.
- Seymour Ricklin Lecture, Wayne State University, 1999.
- First annual Esther Boserup Memorial Lecture, United Nations Development Programme, New Delhi, India, January 2000.
- Castle Lectures, Yale University, February-March 2000.
- Mitau Lecture, Macalester College, April 2000.
- Shivdasani Memorial Lecture, University of Lucknow (India), January 2001.
- Thomas F. Ryan Memorial Lecture, Georgetown University Law School, April 2001.
- Remarque Lectures, New York University, March 2001.
- Sterling McMurrin Distinguished Visiting Professorship, University of Utah, 2001.
- Tanner Lectures, Australian National University, Canberra, November 2002.
- Tanner Lectures, Clare Hall, Cambridge, March 2003.

**PAPERS READ**, other than versions of published papers (a selection)

- "Aristotle and Plato on the Political Role of Women," Dartmouth College 1981.
- "Nietzsche on Eternal Return and Value," Yale University, 1982.
- "Augustine on the Ascent and Descent of Love," Institute for Classical Studies, London, 1981.
- Comment on Montgomery Furth, Princeton Ancient Philosophy Conference, 1976.
- Comments on R. K. Sprague, Greater Boston Ancient Philosophy Colloquium, 1981.
- Comments on M. Rohr, New Jersey Philosophical Association, 1981.
- Comments on M. Mitias, American Society for Aesthetics, 1981.
- Comments on M. Rawlinson, APhilosA Eastern Division Meeting 1981.
- Comments on T. Upton, APA Western Division 1983.
- Comments on Deborah Modrak, BU Colloq for the Philos of Science, 1983.
- "Truth in Literature: Plato and the Poets," Conference on Truth in the Ancient World, Brown University, 1983.
- Comments on H.-G. Gadamer, Boston University Philosophy of Education Colloquium.
- Comments on Barbara Herrnstein Smith, International Association for Philosophy and Literature, May 1986.
- Lectures on ancient Greek moral and political thought and contemporary political thought in China at Peking University, Shandong University, Zheziang University.
- "The Constitution of a Minority: Social Convention and Rational Criticism," Conference on Lesbian and Gay Studies, Yale University, October 1987.
- "Bloom's Philosophy," Dartmouth College, conference on Bloom and the Curriculum, 1988, and at Brown University, conference on Bloom, 1988.
- Respondent at the following sessions on The Fragility of Goodness: APA Pacific Division 1988; Society for Christian Ethics 1988; Soundings Symposium 1988; University of Edinburgh, June 1990; Williams College, December 1989.
- Respondent at the following sessions on Love's Knowledge: APA Eastern Division 1992; American Society for Aesthetics 1991.
- Comment on David Halperin, conference on Plato and the Dialogue Form, VA State, 1988.
- "Greek Tragedy and Luck," The Museum of Fine Arts, Boston, 1989.

- "Rational Self-Examination and Universal Citizenship: Two Values in Education," College Day Address, University of Maine at Farmington; also at Sesquicentennial Celebration, Boston University, and at NEH summer Institute, Clemson, 1989.
- Paper for Panel on Wayne Booth, The Company We Keep, MLA Dec. 1989.
- Keynote Address, Classical Association of Canada, May 1991.
- Comment on Christopher Rowe, BU Colloquium for the Philosophy of Science, 1991.
- Comments, session on Philosophy and Women in Developing Countries, APA Eastern Division 1992.
- "Women and Power in Western Political Thought," Centennial of Women at Brown, October 1991.
- Paper on Michael Slote, From Morality to Virtue, Society for Value Inquiry, APA Eastern Division 1992.
- Comments on Georgia Warnke, UC Riverside Colloquium on abortion, 1993.
- "Women in the Sixties," Panel on The Legacy of the Sixties, American Political Science Association, fall 1993.
- Plenary Address, Foundations of Political Thought Division, APSA 1993.
- Comment on Walter Englert, "The Stoics on Suicide," Boston Area Colloq for Ancient Philosophy, November 1993.
- Plenary Address at conference on Liberal Education at Bard College, Nov. 1993
- Paper for session, "Why Does Sexuality Matter to Philosophy?" APA Eastern Division, December 1993.
- Paper for Society for Analytical Feminism session on A Mind of One's Own: Feminist Essays on Reason and Objectivity, APA Eastern Division, December 1992.
- "Love and Vision": paper for conference in honor of Iris Murdoch, University of Chicago spring 1994.
- Paper for conference in honor of Arthur Adkins, University of Chicago spring 1994.
- Paper for 1994 Wittgenstein Conference, Kirchberg, Austria
- Address to ACLS Conference for High School Teachers, summer 1994
- Paper for 1994 Hellenistic Philosophy of Mind conference, University of Helsinki Finland.
- Plenary address for East-West Philosophy Conference, Hawaii, January 1995
- Plenary address for Triennial Classical Conference, held at Oxford University, July 1995
- Paper for session on Nietzsche, Eastern Division APA, December 1994.
- Paper for session on The Therapy of Desire, Pacific Division APA, March 1995.
- Panel on the future of feminism, Pacific Division APA, March 1995.
- "Women and Cultural Universals," at conference on Chinese Women and Feminism, Beijing, June 1995.
- "The Universality or Relativism of Women's Rights," Oxford Civil Liberties Union, May 1996
- "Liberal Democracy and a Theory of the Good," public symposium on political liberalism and diversity at the Cultural Center in Milan, sponsored by Feltrinelli (publishing house), May 1996
- Response to session on my work, Illinois Philosophical Association, Nov. 1997.
- Plenary speaker, Grinnell College Sesquicentennial, 1996.
- Plenary speaker, American Association of Colleges and Universities, 1998.
- Commentator, Tanner Lectures by Stuart Hampshire, Harvard University, 1996
- Commentator and organizer, panel on "Is the Language of Rights Good for Women?" APA Eastern Division, December 1997.
- Commentator, Tanner Lectures by Barbara Herman, Stanford University, April 1997
- Speaker at conference on Gay Marriage, University of Chicago Law School, October 1999.
- "Global Responsibility," Plenary Address for Humanities Open House, University of Chicago, October 1999.
- Keynote speaker, inaugural meeting, Center for the Study of Citizenship, Wayne State University, September 2003

## PROFESSIONAL ORGANIZATIONS

- American Council of Learned Societies, Board, 1993-1997.

- American Academy of Arts and Sciences, Fellow since 1988 (Philosophy Section); Membership Committee, Philosophy/Theology Section representative, 1991-3; Council(the governing body), elected Humanities representative, 1992-6; Midwest Council, 1997-2001.
- American Philosophical Society, elected 1996.
- American Philosophical Association, member since 1975; Eastern Division Program Committee 1981; Eastern Division Executive Committee, 1985-8; Committee on Lectures, Publications, and Research, 1985-8; Chair, Committee on International Cooperation, 1989-92, and ex officio Member of the National Board; Committee on Status and Future of the Profession, 1989-92; Committee on the Status of Women, Chair, 1994-97; Central Division Vice-President (1998-9), President (1999-2000), and Past President (2000-2001), and ex officio Member of National Board, 1998-2001; Chair, Nominating Committee, 2000-2001.
- American Philological Association, member since 1975.
- American Society for Legal and Social Philosophy, President 1996-8.
- American Society for Aesthetics
- American Society for Value Inquiry, 1994 --; President 1995.
- New York Ancient Philosophy Group, 1974 until its discontinuation in 1994.
- Society for Ancient Greek Philosophy
- North American Nietzsche Society
- International Society for Research on the Emotions
- Boston Area Colloquium for Ancient Philosophy: contributor, committee member, and respondent from its foundation in 1985 until 1995.
- PEN: Selection Committee for Spielvogel-Diamondstein Prize, 1992; Executive Committee, 1994 --
- Council for Philosophical Studies, 1987-1993
- Member of Planning Committee for Symposia Hellenistica, 1985-95; co-organizer 1989 conference.
- Member of Triennial Symposia Aristotelica in 1981, 1984, 1987, 1990; local organizing committee 1990.

## BOARDS

Cambridge School of Weston, 1990 ---

The Baldwin School, National Board of Advisors, 1999-2001

The Renaissance Society, Chicago, 1997 –

Hillel, University of Chicago, 2002 –

Chicago Institute for Psychoanalysis, 2003 –

Indo-American Friendship Association, Indian Consulate, Chicago (Vice-President)

## OTHER PROFESSIONAL ACTIVITIES

- Associate Editor, Ethics, 2002--
- Editorial Boards:
  - Oxford Studies in Ancient Philosophy, 1985 --
  - American Journal of Philology, 1988-93
  - Philosophy and Literature, 1976--
  - Yale Journal of Law and Humanities, 1988 --
  - Soundings, 1990 --
  - New Literary History, 1990 --
  - Arion, 1988 --
  - Helios, 1991 --
  - The Boston Review, 1993-
  - Journal of the History of Philosophy, 1994-8.
  - Metaphilosophy, 1994 -

American Philosophical Quarterly, 1995 –8

Ethics, 1998–2002.

Journal of Ethics, 2000--

Arete (Peru), 2000--

Daedalus, 2001--

International Labour Review, 2000--

Isopoliteia: A Review for Legal, Political, and Moral Philosophy (Athens), 2002—

Feminist Economics, 2003 –

Raison Publique, 2003 --

- Member of Faculty Board, University of Chicago Press, 1995 -8.
- BBC TV Program for series "The Great Philosophers," September 1987: "Aristotle"
- PBS TV Program for Bill Moyers' World of Ideas, Nov. 16, 1988
- Public radio program on ethics with Fred Friendly, taped June 1988
- Segment for German public TV program on Philosophy in America, Nov. 1993
- Discovery Channel program on Plato's Republic, fall 1995.
- Program on Poetic Justice with Studs Terkel, 1996.
- Film for Dutch TV, 1996.
- Segment of documentary "Of Beauty and Consolation," by Wim Kayzer, VPro TV, The Netherlands, filmed 1998, broadcast 2000.
- Member of Research Project on Applied Humanities, The Hastings Center 1982-3; Member of Research Project on Civic Education, 1987-8
- Manuscript referee for numerous publishers and journals, US and abroad
- Assessor for NEH, National Humanities Center, The Bunting Institute, The Woodrow Wilson Foundation, Stanford Humanities Center, etc.
- Committee for the Forkosch Prize for the best book in the history of ideas, Journal of the History of Ideas, 1988-91
- Committee for the Spielvogel-Diamondstein Prize for the best collection of essays, PEN, 1992
- Sponsor and co-organizer, Conference on Aristotle's rhetoric and poetics, Helsinki University, summer 1991; conference on ancient and modern philosophical views of emotion, Helsinki University, 1994; on ancient skepticism in 1996; on erotic experience and sexual ethics in ancient Greece and Rome, Finnish Academy in Rome, 1997.
- Philosophy Advisor and North American Advisor, Oxford Classical Dictionary, fourth edition
- World Congress in Philosophy, Planning committee, 1988 -92.
- Organizer, with T. Irwin and R. Meister, of memorial conference for Gregory Vlastos, May 1992
- Steering Committee, Oxford Amnesty Lectures, 1991--
- Steering Committee, International Conference on Chinese Women and Feminist Philosophy, Sino-British Summer School of Philosophy, 1995
- Expert witness, trial of Amendment 2, Denver, Colorado, October/November 1993
- Discovery channel program on Plato's Republic, 1995.
- Co-organizer, with David Estlund, of conference on Laws and Nature, Brown University, 1993; co-organizer, with Nancy Rosenblum and David Estlund, of conference on Equality and its Critics, Brown, 1995. Co-organizer, with Saul M. Olyan, of conference on Homosexuality in the Major Religious Traditions, Brown University, spring 1995. Co-organizer, with Jack Goldsmith, of conference on "1984: Orwell and Our Future," University of Chicago Law School, fall 1999.
- Consultant, United Nations Development Programme, New Delhi, India, 1999-2000.
- Curriculum Committee, Asian University for Women, 2001 –
- Advisory Board, Chicago Humanities Festival, 2003 –
- Advisory Committee, Women's Rights Division, Human Rights Watch, 2003 –

## TEACHING

- Courses taught include: Ideas of Man and the World in Western Thought; Practical Reasoning and the Good Life; Reason and the Human Good in Ancient Ethical Thought; Nature, Change, and the Soul in Ancient Philosophy; Greek Ethics; Plato; Aristotle; Nietzsche; Pre-Socratic Philosophy; Philosophy and the Novel; Feminist Philosophy; Law and Literature; Liberal Theories of Justice.
- Graduate seminars on various topics in ancient Greek philosophy, ethics, political philosophy, philosophy and literature, aesthetics, the emotions, law and philosophy

## SERVICE

### *University Committees*

- **Harvard:** Faculty Council, 1978-9; Ad Hoc Committee on Consumer Responsibility, 1978-9; Foreign Language Requirement Committee, 1979-81; Women's Studies Committee, 1980-83; Standing Committee on Women, 1981-2, Chair 1982-3.
- **Brown:** Educational Policy Committee, 1985-6; Ad Hoc Committee on Minority Perspectives in the Curriculum, Chair, 1985-6; Fact-finding Group on Curricular issues pertaining to Lesbian and Gay students, Chair, 1985; Mellon and Howard Fellows Selection Committee, 1985; Faculty Committee on Educational Legislation, 1987-90; Ad Hoc Committee on the Curricular Treatment of Homosexuality, Chair, 1986; Campus Advisory Committee to Search for the Next President, Chair, 1987-8; Mellon Fresh Combinations Committee, 1988-9; Committee on the Status of Women, 1990-91; Provost Search Committee, 1990; Dupee Chair Search Committee, 1991; Academic Directions Committee, 1991-93. Endowed Professorship selection committee, 1994 --; Standing Committee on Lesbian and Gay concerns, 1994-5.
- **University of Chicago:** board of University Press, 1995 -8; Ryerson Lecture Committee, 2000, 2001; Honorary Degree Committee, 2003-5.

### *Service to Departments:*

- **Harvard:**  
Department of Philosophy: graduate admissions committee.  
Department of Classics: various examination committees
- **Wellesley:** seminar for faculty and upperclass students, talk for philosophy club, co-organizer and actress in Greek play
- **Brown:**  
Department of Philosophy: special lecture series committee; committee for graduate admissions; search committee for ethics position, 1987-8; organizer and proposal writer, Mellon Fresh Combination lecture/seminar series in aesthetics, 1988-9, and in literature and ethics, 1990-91; search committee, junior position, 1988-9; search committee, history position, 1989-90; chair, search committee, history position, 1990-91; search committee, history position, 1991-2; colloquium committee, 1990-91; Estlund promotion committee, 1993; Caston review committee, 1993; Chair, search committee, continental philosophy position, 1993-4; Justin Broackes and Victor Caston review committees, 1994.



Department of Classics: Scafuro review committee; Nugent review committee; talk to Classics Club; proseminar for faculty and graduate students; director and actress, Latin play, 1988; search committee for Mediaeval Latin position, 1991.

Dept. of Comparative Literature: various examination committees

History Department: examination committee on Plato special field

Dissertation Committee member in Philosophy, Classics, Comparative Literature, Religious Studies

Undergraduate Thesis supervision in Philosophy, Classics, Comparative Literature, English, Religious Studies

University: talk in Brown Humanities Institute, 1987; for Liberal Education forum, 1988; for Allan Bloom forum, 1988; for panel on Canons, 1988; for A Taste of Brown, 1988; for Orientation, 1989; commentator and moderator, forum on the history of sexuality, 1987; talk for parents' weekend, 1990; for centennial of women at Brown, 1992; series of seminars for Brown Learning Community, 1991; humanities representative on Freshman orientation panel, 1994;

- **The University of California at Riverside** (1993): thesis and paper-requirement supervision in Philosophy, Comparative Literature, and English; talks for Philosophy, Economics, and Classics departments; organizer of colloquium on philosophy and law, Philosophy Department.
- **University of Chicago**:

Law School: Appointments Committee, 1995-6, 1996-7; Coordinator of Law and Philosophy Workshop, 1994, 1995-; co-organizer, Work in Progress series, 1995-2000; speaker for first-year dinner, 1995; Dean Search Committee, 1998; chair, Tracey Meares tenure committee, 1999; member, Jill Hasday tenure committee, 2003; Dewey Lecture Committee, 1996-;

Divinity School: search committee for appointment in early Christianity, 1998

Philosophy Department: graduate placement officer, 1998-; member, reappointment committee for Candace Vogler, 1997; Chair, search committee for appointment in ethics and human rights, 1999; Chair, tenure committee for Candace Vogler, 2000; Chair, reappointment committee for Rachel Barney, 2001; Chair, tenure committee for Rachel Barney, 2002; Chair, reappointment committee for Michael Green, 2002; Chair, search subcommittee in ancient philosophy, 2002-3

Gender Studies program: committee for half-line appointment, 2000-2001

Human Rights Program: committee for essay prize, 2003